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Analysis Of Family Communication With Disabilities

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Abstract

The Return On Equity variable has a significant effect on Stock Prices in Food and Beverages companies in 2020-2023. High Return On Equity makes it easy for companies to attract new funds through investors in the form of shares. This can be proven by the higher the Return On Equity of a company, the higher the Stock Price level. The Net Profit Margin variable has no significant effect on Stock Prices in Food and Beverages companies in 2020-2023. This can be proven by the higher or lower the Net Profit Margin does not affect the Stock Price. The Earning per Share variable has a significant effect on Stock Prices in Food and Beverages companies in 2020-2023. This can be proven by the higher the Earning per Share of a company, the higher the Stock Price level.

Keywords: EPS, ROE, EPS, STOCK PRICE.

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Introduction

In Islam, marriage is not just a civil contract, but it has the value of worship. The Quran itself describes the bond between husband and wife as the most sacred and strongest bond. Allah SWT Himself calls the bond between husband and wife a strong covenant. Marriage between a man and a woman and uniting to live as husband and wife in a marital bond is one of the characteristics of humans since they were first created. Marriage in Islam is one of the requirements for someone's religious perfection. Even if someone has high piety, but if they are not married, then that person has only fulfilled half of their religious obligations. Marriage and religion are therefore identical and complement each other. Family is the smallest institution in society that functions as a means to achieve a peaceful, safe, and prosperous life in an atmosphere of love and affection among its members. The goal of marriage is to have a happy family, commonly referred to as a *sakinah* family. A *sakinah* family implies peace, tranquility, calmness, and happiness. Therefore, a *sakinah* family contains the meaning of a family that is enveloped in peace, tranquility, and is an ideal condition in family life.

The term "penyandang disabilitas" (people with disabilities) refers to a group of people who have physical, mental, or a combination of physical and mental limitations. The naming of people with disabilities varies. The Ministry of Social Affairs refers to them as "penyandang cacat" (people with disabilities), the Ministry of Education and Culture calls them "berkebutuhan khusus" (special needs), and the Ministry of Health defines them as "penderita cacat" (people with disabilities). The World Health Organization (WHO) defines disability based on a social model, which includes impairment (damage or weakness), disability (limitation or inability), and participation restriction. According to Law No. 8 of 2016 concerning People with Disabilities, Article 1, paragraph 1, people with disabilities are individuals who experience long-term physical, intellectual, mental, and/or sensory limitations that can cause barriers and difficulties in interacting with their environment and participating fully and effectively with other citizens based on equal rights.

People with disabilities are individuals who grow and develop with special characteristics, different from others in general, and require special treatment in fulfilling their rights as human beings. These special characteristics can be experienced singly, doubly, or multiply, and are diagnosed medically based on laws and regulations. According to Abdul Hakim (2016), in his research "Upaya Pasangan Suami Istri Tunawicara Dalam Membentuk Keluarga Sakinah" (Efforts of Deaf Husband and Wife in Building a *Sakinah* Family), efforts can be made by deaf husbands and wives to always be grateful to Allah for what they have, be more patient and trusting in daily life, strive to live in harmony, try to give in, understand each other, and understand each other's conditions, fulfill their religious obligations as best as possible, maintain good relationships with their own families and extended families, society, and neighbors, listen to parental advice, participate in community activities such as monthly activities and religious studies, work together without blaming each other in meeting household needs, and try to set a good example for their children, especially in religious guidance.

Literature Review

According to Law No. 8 of 2016 concerning Persons with Disabilities, a person with long-term physical, intellectual, mental, and sensory limitations who, in interacting with the environment, may experience obstacles and difficulties in participating fully and effectively with

other citizens based on equal rights. From this explanation, it is shown that marriages of persons with disabilities also have rights as Indonesian citizens, which are clearly stated in Article 8b of Law No. 8 of 2016 concerning persons with disabilities, which reads: forming a family and continuing offspring through a legitimate relationship.

According to Abdul Hakim (2016) (Hakim, 2016) "Efforts of Mute Couples in Forming a Sakinah Family" said that efforts that can be made by mute husbands and mute wives are to always be grateful to Allah for what has been achieved, be more trustful and patient in living everyday life, try to live in harmony, try to give in, understand each other and understand the condition of the husband or wife, carry out religious obligations as well as possible, try to maintain good relationships with one's own family and extended family, the community and neighbors, continue to listen to parental direction, participate in community activities such as monthly activities and religious studies, work together without blaming each other in meeting household needs, try to provide an example by acting to be a role model for children at home, especially in the most important religious guidance.

Research Methods

The type of research used in this study is field research, namely research that is carried out by going directly to the research object area and then collecting data from the results of field research, which are collected according to the facts found in the field.

This research was conducted using a qualitative method because it refers to the characteristics of disability marriages in the context of sakinah, mawaddah warahmah in married couples in Panca Rijang District, Sidenreng Rappang Regency.

This research is included in the qualitative category which is descriptive by analyzing the objects studied such as seeing a picture or assessing the problems that occur in the Panca Rijang sub-district community in building a sakinah family in couples with physical and sensory disabilities.

Equations

A very important stage in conducting research is the data collection technique, because the technique used aims to obtain more accurate data.

In this study, three data collection techniques were used, namely as follows:

1. Observation

Observation is the existence of visible behavior and the existence of goals to be achieved. Visible behavior can be behavior that can be seen directly by the eye, can be heard, data is calculated and can be measured. The purpose of observation is to describe the observed environment, the activities that take place and the meaning of the event based on the perspective of the individuals involved. This method is used to see and observe directly in the field so that researchers obtain a broader picture of the problems of the characteristics of marriages with physical disabilities and sensory disabilities in the context of sakinah mawaddah warahmah.

2. Interviews

Interviews are one of the techniques used to collect research data. Simply put, an interview is an event or a process of interaction between interviewers (interviewees) through direct communication. It can also be said that an interview is a face-to-face conversation between an interviewer and a source of information, where the interviewer asks directly about an object that is being studied and designed in advance.

The parties used as samples in the researcher's research are a married couple, one of whom has physical and sensory disabilities.

3. Documentation

Documentation is a data collection technique that obtains information from various written sources or documents available to respondents. In this case, documents function as data sources, because these documents can be used to prove, interpret and predict events.

In this way, researchers can collect documents and take pictures related to the researcher's discussion and problems.

Results and Discussion

The approach used by the researcher is a case study that aims to analyze social events and identify their basic significance. Through observation and interviews, researchers can understand the practice of marriage and household life of people with intellectual disabilities.

1. Relationship of Intellectually Disabled Couples

In fiqh literature, marriage is known by two terms, namely nikah and zawaj. These two terms are commonly used in fiqh and are found in the Qur'an and the hadith of the Prophet. Literally, nikah means joining, sexual intercourse, and also akad. Meanwhile, in the terminological sense, marriage is interpreted as a contract or agreement that allows sexual intercourse.

In the KHI, the purpose of marriage is stated in article 3, which reads, Marriage aims to realize a household life that is sakinah, mawaddah, and rahmah. The discussion focuses on linking data and analysis results with research problems or objectives and a broader theoretical context.

2. Child Care for Mentally Disabled Families

Children are the most valuable treasure entrusted by God to a family. Because their existence is also a gift for couples who have been married. So children need to get care since birth.

3. Sakinah Concept

In the Qur'an it has been explained that one of the purposes of marriage is to create sakinah, mawaddah, and rahmah between husband, wife, and children. This is emphasized in the Qur'an Q. S Ar-Rum: 21.

Having a sense of peace in the family/sakinah, is the most valuable asset in building a happy household. With the creation of a happy household, the soul and mind will feel calm, the body and heart will be peaceful, life and livelihood will be stable, the spirit of life will emerge, and peace for husband and wife as a whole will be achieved.

4. Concept of Relationships between Couples with Intellectual Disabilities, Efforts to Fulfill Obligations of Support and Child Rearing Patterns

In forming a harmonious family, it is necessary to make an effort to maintain the relationship between husband and wife. One thing that needs to be maintained is establishing good communication and fostering an attitude of mutual understanding with each other. Although intellectually disabled couples have difficulty communicating, they are still able to understand each other, so that communication problems can be resolved independently. The attitude of mutual understanding and understanding is very important in a relationship, because mutual understanding plays a big role in maintaining household harmony.

Although they have limitations in working, they still have a high spirit to be able to meet the family's needs. Because the obligation as a parent is to provide maximum care to

children as a gift from Allah SWT, in terms of caring for them from birth, providing education, and fulfilling all their rights.

5. The Wedding

In Islamic law, marriage is a contract that permits intercourse as husband and wife (including sexual relations) between a man and a woman who are not mahram and who fulfill certain requirements, and determines the rights and obligations of each in order to build a family that is healthy physically and mentally.

Then what types of disabilities are meant in this research?

Here are the types of disabilities and how to communicate with them:

1. **Blind Disability (Blind):** People with blind disabilities cannot see or have very limited vision. They can communicate through Braille sign language, voice, or with the help of other aids such as digital information providers with voice or display that can be changed.
2. **Deaf Disability (Deaf):** People with deaf disabilities cannot hear or have very limited hearing. They can communicate through sign language, writing, or the help of aids such as hearing aids.
3. **Physical Disability (Tuna Daksa):** People with physical disabilities have limitations in body movement functions. They can communicate in various ways, including sign language, writing, or the help of other communication aids.
4. **Intellectual Disability:** People with intellectual disabilities have limitations in cognitive abilities and social adaptation. They can communicate in various ways, including spoken language, writing, or sign language.
5. **Communication Disorders (Autism, etc.):** People with communication disorders such as autism, may have difficulty communicating verbally and nonverbally. They may communicate in a variety of ways, including sign language, writing, or the aid of other communication aids.
6. **Mental Disabilities:** People with mental disabilities have impairments in mental and emotional functioning. They may communicate in a variety of ways, including spoken language, writing, or the aid of other communication aids.

And Here's How to Communicate with People with Disabilities :

- **Communicate Clearly and Concisely:**
Avoid using complex language or unclear phrases. Use simple, easy-to-understand language.
- **Be Patient and Respectful:**
Do not rush the conversation and give the person with a disability enough time to respond.
- **Speak Directly to the Person with a Disability:**
Avoid speaking to the person who is accompanying the person with a disability.
- **Pay Attention to Body Language:**
Pay attention to the person with a disability's facial expressions, facial expressions, and body language to understand their needs.
- **Use Communication Aids:**
If necessary, use communication aids such as sign language, writing, or other communication aids.
- **Identify Special Needs:**
Ask the person with a disability how best to communicate with them.

Conclusions and Practical Implication

Conclusions

In realizing a harmonious family with all the limitations that are owned, it is not a reason to carry out the role and obligations as a husband. By maintaining communication with a partner, accepting each other shows strong cooperation in carrying out daily routines, even with the limitations of the husband/wife. They can live a family life with normal conditions, with contributions from both parties showing that in conditions where one partner has more severe limitations, then more is done by the healthy one.

People with disabilities are people who have limitations in physical, mental, intellectual or sensory for a long period of time from their birth, and in interacting with the environment and attitudes of society can encounter obstacles that are difficult to participate in the community. The obligation as a husband is to provide a living consisting of physical and spiritual living. The obligation to provide a living for a husband with disabilities can actually still be attempted with the skills possessed by a husband, the efforts they make have shown that they are responsible for the consequences of family life. even with the limitations of the husband. They can live a normal family life, with contributions from both parties showing that in conditions where one partner has more severe limitations, more is done by the healthy one. However, cooperation and roles taken in the family can still create *sakinah mawaddah wa rohmah* in their marriage. Through marriage, humans can find peace and affection radiated by their partners.

Practical Implication

Efforts made by husbands with disabilities, in addition to carrying out their roles and obligations as husbands, husbands with disabilities also make efforts to create a harmonious family, such as instilling religious values in the family, taking time to be together with the family, creating good communication with family members, and creating a high sense of tolerance and mutual respect between partners.

So what distinguishes a couple who has shortcomings or not is about how we realize it and overcome all the problems that arise in the family, and both must give in to each other. But in the family there is one reason they survive, namely by being blessed with children who can make them better at running their daily lives. They do daily activities like the general public.

In this study entitled analysis of communication of families with disabilities, depending on what disability they marry? If a couple marries a deaf child, then their partner must learn sign language in order to understand their language. And if you marry someone with disabilities, your partner should be patient and understand your partner. Even though we have disabilities, we still have to work, so that we can support our wife and children.

And appreciate your partner, even with his/her shortcomings, because marriage is the longest worship and must be maintained until death separates us even though our partner has shortcomings.

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